STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5160(A1035) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 91-5160 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0 CHANGES: a34946 Cert. (Issued: 02/13/2014) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Price River Water User's Assn. -- SHARES OF STOCK: 1.0 NAME: Boyd L. Peterson and Peggy Peterson Trust (Shareholder) ADDR: 1363 Sea Pines Mesquite NV 87024 NAME: Price River Water Users Association ADDR: 375 South Carbon Avenue A-10 Price UT 84501 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: 1B-0482-0000 FILED: 09/09/2008 | PRIORITY: 08/30/1906 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: | ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 03/27/1907 | PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [] PD BOOK: [91-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 1.0 acre-feet SOURCE: Underground Water Well COUNTY: Carbon COMMON DESCRIPTION: North Scofield POINT OF DIVERSION -- UNDERGROUND: (1) S 1062 ft W 1463 ft from E4 cor, Sec 32, T 12S, R 7 E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 200 to ft. YEAR DRILLED: 2010 WELL LOG? Yes WELL ID#: 433933 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 635573. IRRIGATION: 0.2267 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 04/01 TO 09/30 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----* * NW | NE | SW | SE * Totals

__|___*____* 0.2267|____

0.2267

0.2267

GROUP ACREAGE TOTAL:

Sec 32 T 12S R 7E SLBM *____

(All values in IRRIGATION STOCK	•	rowing Season in MUNICIPAL MINI	-			ACRE-FEET EXPORTED	DIVERSION DUTY	DEPLETION DUTY		WATER-USE REPORTING
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EGREGATION HISTORY****	******	*******	*******	*******	******	********	********	********	*****	*****
EGREGATION HISTORY**** His Right was Segregat his Right as originall	************* ed from 91-2,	*******		**************************************	******** under wl	********** hich Proof	is to be s	submitted. S MINING	******** ======= P(**************************************